Fall, 2020 Dr. John W. Reeve, PhD

Scheduled for Columbia Union, however, on account of Covid-19, the class is offered remotely via Zoom.

September 20

Your degree program seeks to help you achieve the

Date	Topic	Assignment Due	OLOs Addressed
Sept. 21 1:30 5:30pm	Middle Platonism, Trinity and Christology		
Sept. 22 8am 12:00pm	Great Schism, Eastern Orthodoxy, and Crusades		
Sept. 22 1:30 4:00pm	Guniac Reform, Investiture Controversy, Scholasticism: Anslem, Lombard, Aquinas, Ocham		
Sept. 22 4:30 5:30pm			1,2,4
Sept. 23 8am 12:00pm	Continental Reformation		
Sept. 23 1:30 5:30pm	English Reformation , Puritanism, and Counter Reformation		
Sept. 24 8am 12:00pm	Enlightenment, Pietism, Missionary		

Sept. 24

1:30

- 1. Gonzáles, Justo L. The Story of Christianity. vol 1. HarperOne, 2010.
- 2. Gonzáles, Justo L. The Story of Christianity. vol 2. HarperOne, 2010.

OR

- 1. Olson, Roger E The Story of Christian Theology. InterVarsity Press, 1999.
- 2. Gonzalez, Justo L. A History of Christian Thought in One Volume. Abindon, 2014.

For ISBN, availability, and price information, please see the listing at the Bookstore www.andrews.edu/bookstore.

For every semester credit, the Andrews University credit hour definition requires that:

include 15 instructor contact hours and 30

hours of independent learning activities.

include 15 instructor

contact hours, and 45 hours of independent learning activities.

In order to achieve the

John W. Reeve, PhD is Assistant Professor of Church History and chair of the Church History department at the Seventh-day Adventist Theological Seminary at Andrews University. He teaches primarily early church, middle ages and reformation history. John is also editor of Andrews University Seminary Studies and co-author of a book on The Trinity, and editor of the book Women and Ordination and the book Salvation. John also teaches Research Methods at the Seminary. He is the President of the Adventist Theological Society. John's doctoral dissertation focused on the theological anthropology of Theophilus of Antioch and the shift in the understanding of the human soul and judgment in late second century Christianity. John has worked as youth pastor, camp director, and as a baker. He enjoys backpacking,

Reeve, PhD, is Associate Dean and Associate Professor of New

Andrews University takes the safety of its student seriously. Signs identifying emergency protocol are posted throughout buildings. Instructors will provide guidance and direction to students in the classroom in the event of an emergency affecting that specific location. It is important that you follow these instructions and stay with your instructor during any evacuation or sheltering emergency.

11

- 1) Deliver effective biblically-based sermons
- 2) Demonstrate proper biblical interpretation skills
- 4) Exhibit capability for training church members for evangelism
- 5) Demonstrate an understanding of how to empower church members for leadership
- 6) Exhibit capability for reaching specific649(em)-6(p)14(o)-5(w)8(er)W.a2(r grc649r)m

L,	, have watched the entire "Becket" movie (1964 movie
(print name)	starring Richard Burton and Peter O'Toole).
Signature and Date	

Chadwick, Henry. The Church in Ancient Society: From Galilee to Gregory the Great. Oxford: Oxford University Press, 2001 (Paperback 2003).

_______. The Early Church, Harmondsworth, Pinguin Books, 1993.

Ferguson, Everett, ed. Encyclopedia of Early Christianity, 2nd ed, Garland Publishing, 1998.

Harvey, Susan Ashbrook and David G. Hunter, eds. The Oxford Handbook of Early Christian Studies. Oxford University Press, 2008.

González, Justo L. A History of Christian Thought, Vol 1: From the Beginnings to the Council of Chalcedon, Nashville, Tenn.: Abingdon Press, 1970.

______. The Story of Christianity: The Early Church to the Dawn of the Reformation, Vol 1, San Francisco: Harper Collins, 1984.

Lane, Tony. A Concise History of Christian Thought. Grand Rapids, Mich.: Baker Academic (Revised Edition), 2006.

Latourette, Kenneth Scott. A History of Christianity: Volume I: Beginnings to 1500, San Francisco. Harper Collins, 1953 (Paperback 1975).

Quasten, Johannes. Patrology. Utrecht: Spectrum, 1950-1986. 4 vols.

Wilken, Robert Louis. The Spirit of Early Christian Thought: Seeking the Face of God. New Haven/New York: Yale University Press, 2003.

Drobner, Hubertus R. The Fathers of the Church: A Comprehensive Introduction. Peabody, Mass.: Hendrickson Publishers, 2007.

Evans, G. R., ed. The First Christian Theologians: An Introduction to Theology in the Early Church. Malden, Mass.: Blackwell Publishing, 2004.

Kelly, J.N.D. Early Christian Doctrines. Peabody, Mass.: Prince Press, 2004.

McGuckin, John Anthony. The Westminster Handbook to Patristic Theology. Louisville, Ky.: Westminster John Knox Press, 2004.

Pelikan, Jaroslav. The Christian Tradition: A History of the Development of Doctrine. 1: The Emergence of the Catholic Tradition (100-600). Chicago, III.: The University of Chicago Press, 1971.

, and James A. Sanders, eds. The Canon Debate. Peabody, Mass.: Hendrickson Publishers, 2002.
Brown, Peter. Power and Persuasion in Late Antiquity: Towards a Christian Empire. Madison, Wis.: The University of Wisconsin Press, 1992.
Goehring, James E. Ascetics, Society, and the Desert: Studies in Early Egyptian Monasticism. Harrisburg, Penn.: Trinity Press International, 1999.
Longenecker, Richard N., ed. Community Formation: In the Early Church and in the Church Today. Peabody, Mass.: Hendrickson Publishers, 2002.
MacMullen, Ramsay. Christianizing the Roman Empire: A.D. 100-400. New Haven, N.Y.: Yale University Press, 1984.
Paganism in the Roman Empire. New Haven, N.Y.: Yale University Press, 1981.
Stark, Rodney. Oties of God: The Real Story of How Christianity Became an Urban Movement and Conquered Rome. San Francisco: Harper Collins, 2006.
Wilken, Robert L The Christians as the Romans Saw Them. New Haven, N.Y.: Yale University Press, 1984.
Cantor, Normal F. The Medieval Reader. New York: HarperCollins Publishers, 1994.
ed. The En Real Story of How Christian5Yel: HarperCol0 g0 kiiea oo2 0 n2(ea o0009o)-7(r)1.OOK-5(b)3(er)10(t)-3(

González, Justo L. A History of Christian Thought, Vol 1: From the Beginnings to the Council of Chalcedon, Nashville, TN: Abingdon Press, 1970.
The Story of Christianity: The Early Church to the Dawn of the Reformation, Vol 1, San Francisco: Harper Collins, 1984.
Lane, Tony. A Concise History of Christian Thought. Grand Rapids, MI: Baker Academic (Revised Edition), 2006.
Latourette, Kenneth Scott. A History of Christianity: Volume I: Beginnings to 1500, San Francisco. Harper Collins, 1953 (Paperback 1975).
THE BEST INTRODUCTIONS OF THE MIDDLE AGES CHRISTIAN THEOLOGY
Pelikan, Jaroslav. The Christian Tradition: A History of the Development of Doctrine. 2: The Spirit of Eastern Christendom (600-1700). Chicago, IL: The University of Chicago Press, 1974.
Pelikan, Jaroslav. The Christian Tradition: A History of the Development of Doctrine. 3: The Growth of Medieval Theology (600-1300). Chicago, IL: The University of Chicago Press, 1978.
Library call #: BR145. S3 1910)
London: William Tegg, 18487.
THE BEST BOOKS ON SCRIPTURAL INTERPRETATION IN THE MIDDLE AGES

Migne, J.-P., ed. Patrologia latina. 217 vols. Paris, 1844-1864.

______. Patrologia graeca. 162 vols. Paris, 1857-1886.

Sources Chrétiennes. Series with 530+vols. Lyon: Éditions du Cerf.

The Classics of Western Spirituality. Mahwah, NJ: Paulist Press.

The Fathers of the Church. Series of 70+ vols. Washington D.C.: Catholic University of America Press.

Rosemann, Philipp W. Peter Lombard. Oxford University Press, 2004.

Aquinas, St. Thomas. Summa Theologiæ. 60 volumes. New York: McGraw-Hill Book Company, 1964.

The Library of Christian Classics: Ichthus Edition. Philadelphia, PA: Westminster John Knox Press. (James White Library call #: mainly BR45 .L4)

Examples:

Fairweather, Eugene R. A Scholastic Miscellany: Anselm to Ockham. Philadelphia: The Westminster Press, 1956.

Petry, Ray C. Late Medieval Mysticism. Ichthus Ed., Philadelphia: The Westminster Press, 1957.

Heer, Friedrich. The Medieval World. New York: The New English Library Ltd., 1961.

Lacey, Robert and Danny Danziger. The Year 1000: What Life was Like at the Turn of the First Millennium. Abacus, 1999.

For additional books and articles, see also the Seminary Library Portal at http://libguides.andrews.edu/religion.

RUBRIC FOR ESSAY EXAM QUESTIONS

With thanks to Dr. Rhonda Dubec, author, found on Teaching Commons: Center for Innovation and Excellence in Learning.



<u>"Exam Rubric"</u> is a five-criteria, four-standard model with detailed descriptors that assesses essay responses in an exam environment/context by the following criteria (listed descriptors are the "A" category of responses, earning 95-100%):

1. Content

"Addresses each question and all its parts thoroughly; incorporates relevant course content into responses; uses specific information from case in response"

2. Understanding/Application

"Demonstrates deep understanding of course theories and ideas applied to analysis of the topic"

3. Original Thinking

"Demonstrates original thinking that adds insight to analysis of the topic; meaningful elaboration beyond text, notes, class discussion in strategy development"

4. Structure

"Response to each question is well organized and clearly written; there is evidence of planning before writing"

5. Grammar and mechanics

"Response is virtually free of mechanical, grammatical writing errors"