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# **THST627** ROMAN CATHOLIC LIFE AND THOUGHT SPRING 2018 MARCH 25-29, 2017

#### I GPGTCN"ENCUU"KPHQTOCVKQP

Class acronym:		THST 627
Class name:		Roman Catholic Life and Thought
Class location:		Chesapeake Conference Office, Columbia, Maryland
Class Time/Day:		Sunday, 5 p.m. ó 8 p.m.
		Mon – Thurs. 8 a.m. – 12; 1:00 p.m. – 5:30 p.m.
Credits offered:	3	

#### KPUVTWEVQT"EQPVCEV"FGVCKNU

Instructor:	Darius Jankiewicz, Ph.D.
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Office location:	Seminary Building, N309
Administrative Assistant:	Pamela Climaco
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Office Location:	Seminary Building N310

#### DWNNGVKP"EQWTUG"FGUETKRVKQP

An introduction to Roman Catholic theology. Attention given to major doctrinal formulations, dogmas, and practices from the patristic period to the present in dialogue with Scripture.

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The instructor reserves the right to revise the syllabus for the benefit of the learning process with appropriate notification to the students.

## PRE-INTENSIVE REQUIREMENTS

#### 1. Visit to a Catholic Church and Report.

- a. In preparation for the course students will attend, but not participate in, a Catholic Mass. Please arrive early and take a careful look at the church, its décor and attempt to decipher the meaning of various symbols found around the building, like, for example, the red light at the front of the church.
- b. At the end of the church service the students are asked to make an attempt in engaging a participating parishioner (or even better a priest) in a short (up to 1h) discussion. Prior to the visit, the stude

Style: According to AU Standards for Written Work.

Length: 1400 (min) –

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				Running total
Sunday	5:00-8:00 p.m.	3 hours		3
Monday	8:00-12 noon 1:00-5:30 p.m.	4 hours 4.5 hours		11.5
	1.00-5.50 p.m.	4.5 110015	8.5	
Tuesday	8:00-12 noon	4 hours		20
	1:00-5:30 p.m.	4.5 hours		
			8.5	
Wednesday	8:00-12 noon	4 hours		28.5
	1:00-5:30 p.m.	4.5 hours		
			8.5	
Thursday	8:00-12 noon	4 hours		37
	1:00-5:30 p.m.	4.5 hours		
			8.5	
Post-session	Guest lectures to be	8 hours		45
	viewed on-line (to be			
	discussed in class)			

#### **Credit-Hour Definitions**

A professional 3-credit course taken at the SDA Theological Seminary requires a total of 135 hours for course lectures, reading requirements and written assignments.

Estimated Time for t	<mark>his Cla</mark> s	<mark>ss ô MAPM3 credit (135 hours)</mark>		
Class Lectures face to face	37	45 hours total		
Pre-Intensive Online Lectures	8	_		
Independent Completion of Assignments				
Reading and Reports	45 hours			
Visit to a Catholic Church and Report	10 hours			
Research Paper	30 hours			
Final Exam	5 hours			
Total Hours	135 h	ours		

# ITCFKPI"ETKVGTKC"CPF"EQWTUG"CUUGUUOGPV"KVGOU

#### **Criteria for Grades**

Written assignments will be graded by considering the degree to which each of the written instructions for the assignment are incorporated into the paper; compliance with AU Standards for Written Work, 12th ed; quality of writing including grammar, punctuation, and clarity. (e.g., Criteria for each grade are listed in the Criteria for Assessment Guidelines which is attached as Appendix 1 of this document.)

#### **Passing Grades**

All assignments must be submitted in order to receive a passing grade regardless of the points awarded for any individual assignment(s).

#### **Assessment Submission**

All assignments should be submitted to me as MS Word documents via darius@andrews.edu dated no later than the day the assignment is due.

#### Late Submission

The following penalties will be applied for late submission of assessment items:

Assessments received by due date:
Delay up to 60 days:
Delay up to 90 days:
Delay up to 120 days:
Delay up to 150 days:

(possible A grade) (no better than an A- grade) (no better than a B+ grade) (no better than a B grade) (no better than a C grade)

#### **Academic Integrity**

Please make sure that there are no traces of any form of plagiarism in your written work. If any form of plagiarism is detected the assignment will receive 0 points. For more information please see Class Policies below. For more information on plagiarism and how to avoid it, please visit http://www.plagiarism.org/

#### **Assessment Breakdown**

#### ENCUU"RQNKEKGU

#### **Classroom Seating**

To facilitate the process of learning, students will be divided into teams of three or four during the first class. The purpose of this procedure is four-fold: first, to create a mini-community of believers where various ideas relating to the subject matter of the course can be safely shared and discussed; second, to enable students to better understand and interact with other people; third, to facilitate the analysis and learning of the subject matter; fourth, to prepare the students for the communal way of doing things in their future ministry.

#### **Disability Accommodations**

If you qualify for accommodations under the American Disabilities Act, please see the instructor as soon as possible for referral and assistance in arranging such accommodations.

#### Recording

Students are not permitted to record class lectures.

#### **Laptop Computers**

Computer use in class is for taking notes and research not playing games, emailing or surfing the internet. The professor reserves the right to ban the individual students who break these rules from using his/her computer during class lectures.

#### **Emergency Protocols**

Andrews University takes the safety of its students seriously. Signs identifying emergency protocol are posted throughout the buildings. Instructors will provide guidance and direction to students in the classroom in the event of an emergency affecting that specific location. It is important that you follow these instructions and stay with your instructor during any evacuation or 1(i)-4(de g)9(uu2uc)9(t)-(t)6(o re)9(;ETBT1(g)11

SEVENTH-DAY A

Dillon, Michele. Catholic Identity: Balancing Reason, Faith, and Power. New York: Cambridge University Press, 1999.

Froehle, Bryan T., and Mary L. Gautier. Global Catholicism: Portrait of a World Church

Power, David N. Sacrament: The Language of God's Giving. New York: Crossroad Pub., 1999.

- Ratzinger, Joseph. Church, Ecumenism, and Politics: New Essays in Ecclesiology. New York : Crossroad, 1988.
  - \_\_\_\_\_. Joseph. Principles of Catholic Theology: Building Stones for a Fundamental Theology. San Francisco: Ignatius Press, 1987.

Schimmelpfennig, Bernhard. The Papacy. New York: Columbia University Press, 1992.

- Vorgrimler, Herbert. Sacramental Theology. Collegeville, Minn.: Liturgical Press, 1992.
- Wedewer, Hermann, and Joseph McSorley. A Short History of the Catholic Church. St. Louis, Mo., and London: B. Herder, 1916.

Witte, John, and Frank S. Alexander, eds. The Teachings of Modern Roman Catholicism on Law, Politics, and Human Nature. New York: Columbia University Press, 2007.

# APPENDIX 1 CRITERIA FOR ASSESSMENT GUIDELINES

#### THE B GRADE

We start with the B grade for a very specific reason. It is because a B grade is a sign that you have competently fulfilled all of the requirements stipulated for an assessment or competency evaluation. It is an excellent grade and demonstrates a high level of knowledge, insight, critique competence and professional written presentation standards essential for an individual wishing to pursue a career as a professional pastor.

#### THE A GRADE

An A grade is only given when a student not only fulfills the criteria stipulated above for a B grade, but in doing so demonstrates an advanced academic aptitude for content knowledge, critique, synthesis and independent insight, while exhibiting highly developed communication skills and professional publication standards that would allow them to pursue a highly competitive academic career.

#### THE C GRADE

The C grade differs only from a B grade in that the traits outlined in the B grade above are not consistently applied. However, with diligence and applying feedback from your lecturer, the academic process can provide a perfect opportunity for a student to improve their consistency, and hence, their grade

#### THE D GRADE

The D grade exhibits a limited level of knowledge, insight and critique and poor written presentation standards. This may be because of a lack of time management on the part of the student, they may have

Students are encouraged to have someone else read their assessments aloud to them prior to submission. This practice will provide you with immediate feedback as to how your written assessments sounds/reads to another person. You may even want to have a friend or a professional academic editor look over your assessments to identify any typing, spelling or punctuation errors too.

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i	nsight.						
Use of Sources R	Relates	Relates the	Relates the	Some	Few references	No	Out of 10
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te	o other	significant and	other	significant	materials or	to sources	
S	significant	pertinent	significant and	materials or	other relevant		
	and	information	pertinent	other relevant	information		
	pertinent	about the topic.	information	information	about the topic.		
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	n about	-		-	seldom		
		well-supported	topic.	Arguments are			
	he topic,	by references to	Arguments are	sometimes	supported by		
	at a level	relevant	supported by	supported by	references to		
	hat	information and	references to	references to	relevant		
	ncludes	gives evidence of	relevant	relevant	information and		
с	considera	thoughtful	information	information and	give little		
b	ole	research in	and gives	give some	evidence of		
S	synthesis	relevant sources.	evidence of	evidence of	research in		
a	and		research in	research in	relevant sources.		
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15+ major	most references	internet sites.	sometimes	mostly unrelated
references	were used in	It is clear that	unrelated to the	
(books	text.	some	text.	
and		references		
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sites.				
Evidence				
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y in text.				

# REPORT ON THE VISIT TO THE NOTRE DAME BASILICA (or your research paper title)

A Paper

Presented in Partial Fulfillment of the Requirements

For the Course THST 627: Roman Catholic Life and Thought

by

Your Name

Due: \_\_\_\_\_